

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)

Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

1-1

TOTAL P

FILE NUMBER
AGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization) Check if this is a new Armstrong for County Council at-Large Campaign Committee	name.			
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number (260) 705–4162		
4. Mailing Address (Address where all campaign finance correspondence is received.) 8027 Easthampton Blvd.		is is a new		
5. City, State, ZIP Code Fort Wayne, IN 46835		6. Party Affiliation (if applicable) Republican		
CANDIDATE INFORMATION (For Candidate's C	ommitte	es Only)		
7. Full Name of Candidate (Include any nickname.) Robert Armstrong		8. Party Affiliation or If Independent Candidate Republican		
9. Office Sought (Include district number, if any. Not required for exploratory committee.) Allen County Council at-Large		0. County of Residence Allen		
TYPE OF REPORT			CONVENTIO	N CANDIDATES ONLY
11. Check one: Pre-Primary Pre-Election Annual Nomination Other		Check one: Pre-Convention		
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within ten (10) days amend State	tement of Orga	ment of Organization.) Dost-Convention		
12. Reporting Period (mm/dd/yy): From: 10/11/2024 Through: 12/11/2024			LUMN A Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		· · · · · · · · · · · · · · · · · · ·	0	
14. Cash on hand and investments January 1, current year.				0
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)				
15a. Itemized (Use Schedule A.)			0	2491.39
15b. Uniternized			0	0
15c. Add lines 15a and 15b in both columns.	TOTAL			2491.39
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL		0	2491.39
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			0	2491.39
17b. Uniternized			0	0
17c. Add lines 17a and 17b in both columns.	TOTAL		0	2491.39
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		0	0
19. Debts OWED BY the committee (Use Schedule D.)			0	
20. Debts OWED TO the committee (Use Schedule E.)			0	
CERTIFICATION			F	OR OFFICE USE ONLY

c	ERTIFICATION	
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE	BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE	, CORRECT AND COMPLETE.
Signatura of Transurer SULFILL	Title Trasurer	Date (mm/dd/fv)
Signature of gand date (if applicable)		Date (mm/dd/yy)
Maht Unit		12/17/2024

WARRING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FILED ELECTION BOARD
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