



Election Summary Report

Allen County, Indiana
2024 General Election
INALLG24
11/5/2024

| | | | |
|---------------------------------|----------------------------------|-------------------------------------|------------|
| E- # OF Election Day | 88074 | NUMBER OF PRECINCTS: | 278 |
| A- # OF Paper Absentee | 12400 | # OF PRECINCTS REPORTED: | 278 |
| W- # OF Walk-In Absentee | 64715 | # OF PRECINCTS NOT REPORTED: | 0 |
| | PUBLIC COUNT: 165189 | # OF PRECINCTS INCOMPLETE: | 0 |
| | VOTER TURNOUT: 57.94% | # OF EQUIPMENT PROGRAMMED: | 704 |
| | REGISTERED VOTERS: 285127 | # OF EQUIPMENT REPORTED: | 704 |

-----VOTES-----

| E | A | W | TOTAL | % | |
|-----------------------|----------|----------|--------------|----------|---|
| | | | | | VOTE FOR 1 |
| VOTES= 145,696 | | | | | Public Question-Const Amendment |
| 44625 | 4436 | 29583 | 78644 | 53.98% | Yes |
| 34442 | 4957 | 27653 | 67052 | 46.02% | No |
| | | | | | VOTE FOR 1 |
| VOTES= 163,650 | | | | | President and Vice President of the US |
| 51008 | 5330 | 33945 | 90283 | 55.17% | (R) Trump \ Vance |
| 33782 | 6707 | 29471 | 69960 | 42.75% | (D) Harris \ Walz |
| 858 | 75 | 309 | 1242 | 0.76% | (L) Oliver \ Ter Maat |
| 1071 | 88 | 335 | 1494 | 0.91% | (WTP) Kennedy Jr. \ Shanahan |
| 476 | 47 | 148 | 671 | 0.41% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES= 157,882 | | | | | United States Senator |
| 50585 | 5676 | 33570 | 89831 | 56.90% | (R) Jim Banks |
| 30531 | 6281 | 27463 | 64275 | 40.71% | (D) Valerie McCray |
| 2568 | 168 | 966 | 3702 | 2.34% | (L) Andrew Horning |
| 45 | 7 | 22 | 74 | 0.05% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES= 158,129 | | | | | Governor And Lieutenant Governor |
| 46771 | 5385 | 31983 | 84139 | 53.21% | (R) Braun \ Beckwith |
| 32851 | 6384 | 28568 | 67803 | 42.88% | (D) McCormick \ Goodin |
| 4318 | 213 | 1619 | 6150 | 3.89% | (L) Rainwater \ Hudson |
| 25 | 5 | 7 | 37 | 0.02% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES= 158,736 | | | | | Attorney General |
| 50544 | 5575 | 33841 | 89960 | 56.67% | (R) Todd Rokita |
| 33685 | 6272 | 28819 | 68776 | 43.33% | (D) Destiny Wells |

----- VOTES -----

| E | A | W | TOTAL | % | |
|----------------|------|-------|--------|---------|---|
| | | | | | VOTE FOR 1 |
| | | | | | United States Representative District 3 |
| VOTES= 159,182 | | | | | |
| 50701 | 5757 | 34084 | 90542 | 56.88% | (R) Marlin A. Stutzman |
| 30334 | 6077 | 27354 | 63765 | 40.06% | (D) Kiley M. Adolph |
| 3374 | 202 | 1241 | 4817 | 3.03% | (L) Jarrad Lancaster |
| 33 | 7 | 18 | 58 | 0.04% | Write-In |
| | | | | | VOTE FOR 1 |
| | | | | | State Senator District 16 |
| VOTES= 31,195 | | | | | |
| 16388 | 2018 | 12789 | 31195 | 100.00% | (R) Justin Busch |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 80 |
| VOTES= 13,519 | | | | | |
| 7508 | 824 | 5187 | 13519 | 100.00% | (D) Phil GiaQuinta |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 81 |
| VOTES= 32,245 | | | | | |
| 11192 | 1297 | 8424 | 20913 | 64.86% | (R) Martin Carbaugh |
| 5157 | 1080 | 5095 | 11332 | 35.14% | (D) Abby Norden |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 82 |
| VOTES= 14,151 | | | | | |
| 7553 | 939 | 5659 | 14151 | 100.00% | (D) Kyle Miller |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 83 |
| VOTES= 25,083 | | | | | |
| 7250 | 1073 | 6554 | 14877 | 59.31% | (R) Christopher N. Judy |
| 4177 | 1110 | 4919 | 10206 | 40.69% | (D) Kyle Thele |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 84 |
| VOTES= 21,927 | | | | | |
| 12434 | 1569 | 7924 | 21927 | 100.00% | (R) Bob Morris |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 85 |
| VOTES= 31,130 | | | | | |
| 14141 | 1403 | 7616 | 23160 | 74.40% | (R) Dave Heine |
| 4008 | 898 | 3064 | 7970 | 25.60% | (D) Phil Goss |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Circuit Court 38th Judicial |
| VOTES= 108,863 | | | | | |
| 60920 | 7249 | 40694 | 108863 | 100.00% | (R) Ashley Hand |
| | | | | | VOTE FOR 1 |
| | | | | | County Treasurer |
| VOTES= 106,621 | | | | | |
| 59588 | 7204 | 39829 | 106621 | 100.00% | (R) Samantha Chenery |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| VOTES= 154,810 | | | | | |
| 52921 | 6309 | 35605 | 94835 | 61.26% | (R) Jon Brandenberger |
| 28977 | 5363 | 25635 | 59975 | 38.74% | (D) Andrew Roberts |

| ----- VOTES ----- | | | | | |
|-----------------------|------|-------|--------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES= 111,221 | | | | | County Surveyor |
| 62040 | 7354 | 41827 | 111221 | 100.00% | (R) Michael R Fruchey |
| | | | | | VOTE FOR 1 |
| VOTES= 109,733 | | | | | County Commissioner District 1 |
| 61499 | 7158 | 41076 | 109733 | 100.00% | (R) Ron Turpin |
| | | | | | VOTE FOR 3 |
| VOTES= 349,365 | | | | | County Council Member At-Large |
| 38130 | 4479 | 25599 | 68208 | 19.52% | (REP) Robert A Armstrong |
| 39645 | 4892 | 26978 | 71515 | 20.47% | (REP) Ken Fries |
| 35204 | 4193 | 24120 | 63517 | 18.18% | (REP) Lindsey Hammond |
| 22871 | 4379 | 21065 | 48315 | 13.83% | (DEM) Nena Bailey |
| 24314 | 4688 | 21781 | 50783 | 14.54% | (DEM) Stephanie (Anie) Henry |
| 22035 | 4483 | 20509 | 47027 | 13.46% | (DEM) Kevin Hunter |
| | | | | | VOTE FOR 1 |
| VOTES= 4,318 | | | | | East Allen County SB Dist 4E |
| 2736 | 247 | 1335 | 4318 | 100.00% | (NP) Steven M Screeton |
| | | | | | VOTE FOR 1 |
| VOTES= 16,777 | | | | | East Allen County SB Dist 5R |
| 10352 | 1056 | 5369 | 16777 | 100.00% | (NP) Jennifer L (Jenny) Blackburn |
| | | | | | VOTE FOR 1 |
| VOTES= 16,365 | | | | | East Allen County SB Dist 6R |
| 10133 | 1028 | 5204 | 16365 | 100.00% | (NP) Todd Buckmaster |
| | | | | | VOTE FOR 1 |
| VOTES= 5,172 | | | | | East Allen County SB Dist7E |
| 3045 | 348 | 1779 | 5172 | 100.00% | (NP) Cindy Diehl |
| | | | | | VOTE FOR 1 |
| VOTES= 14,417 | | | | | Fort Wayne Community SB Dist 2 |
| 8259 | 918 | 5240 | 14417 | 100.00% | (NP) Jennifer Matthias |
| | | | | | VOTE FOR 1 |
| VOTES= 12,291 | | | | | Fort Wayne Community SB Dist 3 |
| 6991 | 732 | 4568 | 12291 | 100.00% | (NP) Noah Smith |
| | | | | | VOTE FOR 1 |
| VOTES= 12,276 | | | | | Fort Wayne Community SB District 5 |
| 4454 | 509 | 2980 | 7943 | 64.70% | (NP) Steve Corona |
| 2326 | 232 | 1775 | 4333 | 35.30% | (NP) Jorge Fernandez |
| | | | | | VOTE FOR 1 |
| VOTES= 20,426 | | | | | Northwest Allen County SB District 1 |
| 5500 | 932 | 4836 | 11268 | 55.16% | (NP) Erica Jamison |
| 4827 | 532 | 3799 | 9158 | 44.84% | (NP) Kent Somers |

| ----- VOTES ----- | | | | | |
|-----------------------|------|-------|-------|---------|---|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES= 20,072 | | | | | Northwest Allen County SB District 2 |
| 6018 | 733 | 4838 | 11589 | 57.74% | (NP) Liz Chaffee |
| 4160 | 701 | 3622 | 8483 | 42.26% | (NP) Mary Kate Dohl |
| | | | | | VOTE FOR 1 |
| VOTES= 16,620 | | | | | Southwest Allen County SB At-Large |
| 8103 | 1159 | 7358 | 16620 | 100.00% | (NP) Bradley Mills |
| | | | | | VOTE FOR 1 |
| VOTES= 16,047 | | | | | Southwest Allen County SB District 1 |
| 7834 | 1103 | 7110 | 16047 | 100.00% | (NP) Doug Copley |
| | | | | | VOTE FOR 1 |
| VOTES= 16,339 | | | | | Southwest Allen County SB District 2 |
| 7968 | 1105 | 7266 | 16339 | 100.00% | (NP) Mark Gilpin |
| | | | | | VOTE FOR 1 |
| VOTES= 126,490 | | | | | IN Supreme Court-Rush |
| 51919 | 6322 | 35861 | 94102 | 74.39% | Yes |
| 16599 | 2234 | 13555 | 32388 | 25.61% | No |
| | | | | | VOTE FOR 1 |
| VOTES= 125,310 | | | | | IN Supreme Court-Massa |
| 50428 | 5611 | 34339 | 90378 | 72.12% | Yes |
| 17545 | 2731 | 14656 | 34932 | 27.88% | No |
| | | | | | VOTE FOR 1 |
| VOTES= 126,006 | | | | | IN Supreme Court-Molter |
| 51147 | 5752 | 34511 | 91410 | 72.54% | Yes |
| 17279 | 2633 | 14684 | 34596 | 27.46% | No |
| | | | | | VOTE FOR 1 |
| VOTES= 125,262 | | | | | Court of Appeals Dist 4-Pyle III |
| 51013 | 6078 | 34857 | 91948 | 73.40% | Yes |
| 17093 | 2259 | 13962 | 33314 | 26.60% | No |

Straight Party Votes

| Party Name | Votes |
|-------------------|-------|
| Libertarian Party | 33 |
| We The People | 19 |
| Republican Party | 44201 |
| Democratic Party | 24982 |

End Of Report