



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

|   |
|---|
| <b>FILE NUMBER</b>                        |
|   |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
| 1   |

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

|  |   |  |
|--|---|--|
| 1. Full Name of Committee (as on <i>Statement of Organization</i> )<br>Darren Vogt for NACS              |   | <input type="checkbox"/> Check if this is a new name.    |
| 2. Acronym or Abbreviated Name (if any)  | 3. Committee Telephone Number<br>( 260 ) 402-1835 |  |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br>2030 Forest Glade |   | <input type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code<br>Fort Wayne IN 46845  | 6. Party Affiliation (if applicable)              |  |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|   |  |
|---|--|
| 7. Full Name of Candidate (Include any nickname.)<br>Darren Vogt  | 8. Party Affiliation or If Independent Candidate |
| 9. Office Sought (Include district number, if any. <b>Not required for exploratory committee.</b> )<br>NACS Board | 10. County of Residence<br>Allen                 |

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

|   |   |
|---|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|---|---|

|   |                                |                                 |
|---|--------------------------------|---------------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: 1/1/2023 Through: 12/31/2023      | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 2,494.79                       |                                 |
| 14. Cash on hand and investments January 1, current year.                   |                                | 2,474.89                        |

**CONTRIBUTIONS AND RECEIPTS**

|  |          |          |
|--|----------|----------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |          |          |
| 15a. Itemized (Use Schedule A.)  | 0.00     | 0.00     |
| 15b. Unitemized  | 0.00     | 0.00     |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>  | 0.00     | 0.00     |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>                  | 2,494.89 | 2,474.89 |

**EXPENDITURES**

|   |          |          |
|---|----------|----------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>  |          |          |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 0.00     | 0.00     |
| 17b. Unitemized   | 20.00    | 0.00     |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 20.00    | 0.00     |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 2,474.89 | 2,474.89 |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0.00     |          |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0.00     |          |

**CERTIFICATION**

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                        |       |                 |
|------------------------|-------|-----------------|
| Signature of Treasurer | Title | Date (mm/dd/yy) |
|                        |       |                 |

|  |                 |
|--|-----------------|
| Signature of Candidate (if applicable) | Date (mm/dd/yy) |
|  | 1/12/23         |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED ELECTION BOARD  
24 JAN 10 PM 12:53**