

REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE

(CFA-4)
Summary Sheet

IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

INSTRUCTIONS: Please type or print legibly, IN BLACK INK on information on this form. Do not leave any blank space in this form. Do not include a checkmark in the "Yes" or "No" boxes.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) If this is a new name
 Committee to Elect David Morris

2. Acronym or Abbreviated Name (if any)

3. Commission Telephone Number
 (260) 245-0360

4. Mailing Address (Address where all correspondence is received) Check if this is a new address
 11133 Roberts Rd.
 Blacksburg, IN 46743

5. Party Affiliation (if applicable)
 Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

1. Full Name of Candidate (include any nickname) David J. Morris

2. Office Sought (include district number, if any. Not required for exploratory committee.)

3. Party Affiliation (if Independent Candidate)
 Rep

4. County of Residence
 Allen

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

1. Check one:
 Pre-Convention Pre-Convention Pre-Convention Other

2. Check one:
 Incoming Treasurer (Must file this report and Statement of Organization) Outgoing Treasurer (Must file this report and Statement of Organization)

12. Reporting Period (mm/dd/yy)
 From: 01/01/2023 Through: 12/31/23

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		
14. Cash on hand and investments January 1, current year.		

CONTRIBUTIONS AND RECEIPTS

(Note: These amounts include in-kind contributions and loans, as well as cash contributions.)

	COLUMN A This Period	COLUMN B Year to Date
15a. Itemized (Use Schedule A)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns.		
SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.		
TOTAL	400.00	400.00

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

	COLUMN A This Period	COLUMN B Year to Date
17a. Itemized (Use Schedule B) (Public Question use Schedule C.)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns.		
SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)		
TOTAL	400.00	400.00
19. Debts OWED BY the committee (Use Schedule D.)		
20. Debts OWED TO the committee (Use Schedule E.)		

CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer	Title	Date (mm/dd/yy)
Signature of Candidate (if applicable)		Date (mm/dd/yy)
	David J. Morris	01/15/24

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-3) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)