



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)
Indiana Election Division (IC 3-9-5-14)

(CFA-4) Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name. <u>VOTE JEHL.COM</u>	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number <u>(260) 239-6797</u>
4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address. <u>116 EAST BERRY ST SUITE 610</u>	
5. City, State, ZIP Code <u>FORT WAYNE, IN 46802</u>	6. Party Affiliation (if applicable)

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (Include any nickname.) <u>GLENN JEHL</u>	8. Party Affiliation or If Independent Candidate <u>N/A</u>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <u>FWCS BOARD OF SCHOOL DISTRICT 2</u>	10. County of Residence <u>ALLEN</u>

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period (mm/dd/yy): From: <u>01/01/2023</u> Through: <u>12/31/2023</u>	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>60.00</u>	
14. Cash on hand and investments January 1, current year.		<u>0.00</u>

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (Use Schedule A.)	<u>0.00</u>	<u>0.00</u>
15b. Unitemized	<u>0.00</u>	<u>0.00</u>
15c. Add lines 15a and 15b in both columns. SUBTOTAL	<u>0.00</u>	<u>0.00</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. TOTAL	<u>0.00</u>	<u>0.00</u>

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<u>0.00</u>	<u>0.00</u>
17b. Unitemized	<u>0.00</u>	<u>0.00</u>
17c. Add lines 17a and 17b in both columns. SUBTOTAL	<u>0.00</u>	<u>0.00</u>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL	<u>0.00</u>	<u>0.00</u>
19. Debts OWED BY the committee (Use Schedule D.)	<u>0.00</u>	
20. Debts OWED TO the committee (Use Schedule E.)	<u>0.00</u>	

CERTIFICATION

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Jan Olinger</u>	Title <u>TREASURER</u>	Date (mm/dd/yy) <u>02/12/2024</u>
Signature of Candidate (if applicable) <u>Glenna Jehl</u>	(<u>Glenna L. Jehl</u>)	Date (mm/dd/yy) <u>01/12/2024</u>

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-9) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FILED ELECTORAL BOARD
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