



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23)  
Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

|   |
|---|
| <b>FILE NUMBER</b>                        |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |

IS THIS AN AMENDMENT?  Yes  No

### COMMITTEE INFORMATION

|   |  |   |
|---|--|---|
| 1. Full Name of Committee (as on Statement of Organization)<br>Friends of Susan FEasby                      |  | <input type="checkbox"/> Check if this is a new name.               |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br>( 260 ) 494-2332  |   |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br>554 Sandringham Pass |  | <input checked="" type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code<br>Fort Wayne, Indiana 46845   | 6. Party Affiliation (if applicable)<br>Republican |   |

### CANDIDATE INFORMATION (For Candidate's Committees Only)

|   |  |
|---|--|
| 7. Full Name of Candidate (Include any nickname.)<br>Susan Leigh Feasby   | 8. Party Affiliation or If Independent Candidate<br>Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Monroeville Town Clerk | 10. County of Residence<br>Allen                               |

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

|  |   |
|--|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0.") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--|---|

|   |                                |                                 |
|---|--------------------------------|---------------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: Through:                          | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | 0.00                           |                                 |
| 14. Cash on hand and investments January 1, current year.                   |                                | 0.00                            |

### CONTRIBUTIONS AND RECEIPTS

|   |  |  |
|---|--|--|
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) |  |  |
| 15a. Itemized (Use Schedule A.)   |  |  |
| 15b. Unitemized   |  |  |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>                                   |  |  |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>           |  |  |

### EXPENDITURES

|   |      |      |
|---|------|------|
| (Note: These amounts include in-kind expenditures and loan repayments.)   |      |      |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  |      |      |
| 17b. Unitemized   |      |      |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   |      |      |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 0.00 | 0.00 |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0.00 |      |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0.00 |      |

### CERTIFICATION

### FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|                        |       |                 |
|------------------------|-------|-----------------|
| Signature of Treasurer | Title | Date (mm/dd/yy) |
|------------------------|-------|-----------------|

|   |                            |
|---|----------------------------|
| Signature of Candidate (if applicable)<br><i>Susan Leigh Feasby</i> | Date (mm/dd/yy)<br>1-30-24 |
|---|----------------------------|

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)