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## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

Yes 🕱 N

(CFA-4) Summary Sheet

FILE NUMBER	
TOTAL PAGES IN ENTIRE CFA-4 REPO	PRT
1	

COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Organization)					
2. Acronym or Abbreviated Name (if any)		nmittee Telephone Number			
4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.					
5. City, State, ZIP Code	6. Part	y Affiliation (if applicable)			
CANDIDATE INFORMATION (For Candidate's Committees Only)					
7. Full Name of Candidate (Include any nickname.)		y Affiliation or If Independe	ent Candidate		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. Co	County of Residence			
Leo-Cedoruille Joun-Council	Leo-Ledorville Jour-Louncil Allen				
TYPE OF REPORT		CONVENTIO	ON CANDIDATES ONLY		
11. Check one: Check one:					
Pre-Primary Pre-Election Annual Nomination Other Pre-Convention					
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)					
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B		
From: 10/21/23 Through: 11/30/23		This Period	Year to Date		
13. Cash on hand and investments at the beginning of this reporting period.		Q			
14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS			$\mathcal{A}$		
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (Use Schedule A.)		Ø	1200.00		
15b. Unitemized		ळे	X		
5c. Add lines 15a and 15b in both columns.		à	1200,00		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	8	/200,00		
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		Ø	1200.00		
17b. Unitemized		Ø	l 🔊		
17c. Add lines 17a and 17b in both columns.	TOTAL	₩.	1200.00		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	8	<b>X</b>		
19. Debts OWED BY the committee (Use Schedule D.)		à			
20. Debts OWED TO the committee (Use Schedule E.)		<u> </u>			
CERTIFICATION			FOR OFFICE USE ONLY		
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.					
Signature of Treasurer Title		Date (mm/dd/yy)			
pature of Candidate (if applicable)  Date-(mm/dd/yy)  LEC TON BOARD					
WARDING: Any information contended in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who had been saled in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)					