



## SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY A CANDIDATE'S COMMITTEE (\$1,000 CONTRIBUTIONS OR MORE)

State Form 48492 (R7 / 8-23) Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

(CFA-11)

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11 REPORT

| IS THIS AN AMENDMENT? Yes  |                                  | <del> </del>                              |                                 | 1   |   |
|--|----------------------------------|---|---------------------------------|---|---|
| 1. Full Name of Candidate (Include any nickname.,  | C                                | OMMITTEE INFORMAT                         |                                 |   |   |
| Thomas F. Didier   | in Check Inthis is               |   |                                 |   |   |
| 3. Mailing Address (Address where all campaign   | finance corresponds              | ( 260                                     | /                               |   |   |
| 303 E. Washington Blvd. #101   |                                  | ence is received.) L Chec                 | cif this is a ne                | ew address.                                 |   |
| Fort Wayne IN 4  |                                  | ZIP Code<br>46802                         |                                 | filiation or if Independent Candidate       |   |
| 6. Office Sought (Include district number, if any. Not required for explorator Mayor, City of Fort Wayne         |                                  | oratory committee.)                       | 7. County of Residence          |   |   |
| 8. Reporting Period (mm/dd/yy):  |                                  |   | ALLEN                           |   |   |
| From: 10/25/2023   | Through: 10/26                   | 5/2023                                    |                                 |   |   |
| For classification, enter INDV for Individual; PAC for politica  | action committee: CORF           | of or corporation; LAB for labor org      | anization; OTH                  | ER for all entries which are not one of the | ne above categories.                      |
| CONTRIBUTOR'S FULL NAME AND<br>FULL MAILING ADDRES<br>(street, number, city, state, Zi                           | SS                               | TYPE OF CONTE<br>OR OTHER RE              |                                 | COLUMN A<br>AMOUNT OF<br>CONTRIBUTION       | DATE RECEIVED &<br>ACCEPTED<br>(mm/dd/yy) |
| Classification 1.  PAC INDIANA REPUBLICAN STATE  COMMITTEE   |                                  | Contributions;                            | erengares (Million) y e         | RECEIV                                      |   |
|  |                                  | in-Kind (describe) Mailer                 |                                 | \$6,858.01                                  |   |
| 101 M OHIO ST  | # 2200                           | Other Receipts:                           |                                 |   | 10/26/23 TD                               |
| INDIANAPOLIS 1   | u 46204                          | ☐ Interest ☐ Loan<br>☐ Miscellaneous (sp. | cify)                           |   | -   |
| Contributor's Occupation (if applicable)   |                                  |   |                                 |   |   |
| Classification 2.  | 10.00                            | Contributions:                            |                                 |   |   |
| LOINMY TERRORICAN STATES COMMITTED  [3] NO OHD ST \$2200 [NOIND APOLLS N 46204                                   |                                  | In-Kind (describe)                        |                                 | <b>62 440 40</b>                            |   |
| COMMITTED  |                                  | Postage                                   |                                 | \$3,140.19                                  | 10/26/23 TD                               |
| 101 W OHD ST #2200   |                                  | Other Receipts;<br>☐ Interest ☐ Loan      |                                 |   | 10/20/23-11                               |
| INDIAN APOLLS IN 46204   |                                  | ☐ Miscellaneous (spe                      | cify)                           |   |   |
| Contributor's Occupation (if applicable)   |                                  |   |                                 |   | ·   |
| Classification 3.  |                                  | Contributions:                            |                                 |   |   |
| ·  |                                  | ☐ In-Kind (describe)                      | ;                               |   |   |
|  |                                  | ļ <del></del>                             | i                               |   |   |
|  |                                  | Other Receipts:                           |                                 |   |   |
|  |                                  | ☐ Miscellaneous (spei                     | oify)                           |   |   |
| Contributor's Occupation (if applicable)   | CERTIFICATIO                     | )N  |                                 | - Pop on                                    |   |
| I CERTIFY THAT I HAVE EXAMINED THIS STATULE, CORRECT AND COMPLETE.   | TEMENT, TO THE                   | BEST OF MY KNOWLED                        | GE AND BE                       | FUR OFF                                     | FICE USE ONLY                             |
| Signature of Treasurer Linda Heddens   | Title<br>Treasu                  |   | Date (mm/dd/yy                  |   | or professors, 24th 5475, 677.            |
| Signature of Candidate (if applicable)   |                                  |   | 2 <b>023</b> ILED ELECTIO:<br>7 | K BUAWU<br>7 owi:52                         |   |
| THomas Flucce  |                                  | 10/27/2023                                |                                 |   |   |
| Warning: Any information contained in this report may  | a Level 6 felony <i>(IC</i> : 3. | or used for any commercial pu             | rpose. (IC 3-                   | 9-4-5) A                                    |   |
| report as required by the Indiana Campaign Finance Law<br>penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18) | v commins a Class B n            | niscemeanor (iC 3-14-1-14), an            | a may be sut                    | pject to civil                              |   |