



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

## (CFA-4) Summary Sheet

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1

### COMMITTEE INFORMATION

1. Full Name of Committee (as on <i>Statement of Organization</i> ) <input type="checkbox"/> Check if this is a new name. Black, Latino, Asian Caucus Political Action Committee	
2. Acronym or Abbreviated Name ( <i>if any</i> ) BLAC PAC	3. Committee Telephone Number ( 260 ) 403-2406
4. Mailing Address ( <i>Address where all campaign finance correspondence is received.</i> ) <input type="checkbox"/> Check if this is a new address. 1830 Wayne Trace	
5. City, State, ZIP Code Fort Wayne, IN 46803	6. Party Affiliation ( <i>if applicable</i> ) N/A

### CANDIDATE INFORMATION (*For Candidate's Committees Only*)

7. Full Name of Candidate ( <i>Include any nickname.</i> )	8. Party Affiliation or If Independent Candidate
9. Office Sought ( <i>Include district number, if any. Not required for exploratory committee.</i> )	10. County of Residence

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____ <input type="checkbox"/> Final / Disbands Committee ( <i>Lines 18, 19, and 20 must be "0".</i> ) <input type="checkbox"/> Outgoing Treasurer ( <i>Within ten (10) days amend Statement of Organization.</i> )	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period ( <i>mm/dd/yy</i> ): From: 04/08/23 Through: 10/13/23	<b>COLUMN A This Period</b>	<b>COLUMN B Year to Date</b>
13. Cash on hand and investments at the beginning of this reporting period.	\$ 363.22	
14. Cash on hand and investments January 1, current year.		\$ 372.22

### CONTRIBUTIONS AND RECEIPTS

<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized ( <i>Use Schedule A.</i> )	\$ 0.00	\$ 0.00
15b. Unitemized	\$ 0.00	\$ 0.00
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	\$ 0.00	\$ 0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	\$ 363.22	\$ 372.22

### EXPENDITURES

<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized ( <i>Use Schedule B.</i> ) ( <i>Public Question: use Schedule C.</i> )	\$ 0.00	\$ 0.00
17b. Unitemized	\$ 15.00	\$ 24.00
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	\$ 15.00	\$ 24.00
18. Cash on hand and investments at close of this reporting period ( <i>Subtract 17c from 16 in both columns.</i> ) <b>TOTAL</b>	\$ 348.22	\$ 348.22
19. Debts OWED BY the committee ( <i>Use Schedule D.</i> )	\$ 0.00	
20. Debts OWED TO the committee ( <i>Use Schedule E.</i> )	\$ 0.00	

### CERTIFICATION

### FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>Ramadan Abdul-Azeez</i>	Title Treasurer	Date ( <i>mm/dd/yy</i> ) 10/13/23
Signature of Candidate ( <i>if applicable</i> )		Date ( <i>mm/dd/yy</i> )

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)