



**SUPPLEMENTAL "LARGE CONTRIBUTION" REPORT BY  
A CANDIDATE'S COMMITTEE  
(\$1,000 CONTRIBUTIONS OR MORE)**

**(CFA-11)**

State Form 48492 (R6 / 5-19)  
Indiana Election Division (IC 3-9-5-20.1; 3-9-5-22)

**INSTRUCTIONS:** Only candidates receiving a "large contribution" are required to file this report. Please type or print legibly in **BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-11  
REPORT

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

|  |                    |  |   |
|--|--------------------|--|---|
| 1. Full Name of Candidate (Include any nickname.) <input type="checkbox"/> Check if this is a new name.<br><b>THOMAS C. HENRY</b>  |                    | 2. Committee Telephone Number<br><b>( 260 ) 739-7781</b> |   |
| 3. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br><b>110 WEST BERRY STREET, SUITE 2202</b> |                    |  |   |
| 4. City<br><b>FORT WAYNE</b>   | State<br><b>IN</b> | ZIP Code<br><b>46802</b>                                 | 5. Party Affiliation or if Independent Candidate<br><b>DEMOCRAT</b> |
| 6. Office Sought (Include district number, if any. Not required for exploratory committee.)<br><b>MAYOR OF FORT WAYNE, INDIANA</b>   |                    | 7. County of Residence<br><b>ALLEN</b>                   |   |
| 8. Reporting Period (mm/dd/yy):<br>From: <b>04/08/2023</b> Through: <b>05/02/2023</b>  |                    |  |   |

For classification, enter INDV for individual; PAC for political action committee; CORP for corporation; LAB for labor organization; OTHER for all entries which are not one of the above categories.

| Classification     | CONTRIBUTOR'S FULL NAME AND OCCUPATION<br>FULL MAILING ADDRESS<br>(street, number, city, state, ZIP code) | TYPE OF CONTRIBUTION<br>OR OTHER RECEIPT  | COLUMN A<br>AMOUNT OF<br>CONTRIBUTION | DATE RECEIVED<br>(mm/dd/yy) |
|--------------------|---|---|---------------------------------------|-----------------------------|
|                    |   |   |                                       | RECEIVED BY                 |
| 1.<br><b>PAC</b>   | <b>ACI PAC<br/>315 W. JEFFERSON BLVD<br/>SOUTH BEND, INDIANA 46601</b>                                    | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) | <b>\$ 3,500.00</b>                    | <b>04/29/23<br/>AMH</b>     |
| 2.<br><b>CORP</b>  | <b>GFL ENVIRONMENTAL INC.<br/>26999 CENTRAL PARK BLVD.<br/>SUITE 200<br/>SOUTHFIELD, MICHIGAN 48076</b>   | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) | <b>\$ 2,000.00</b>                    | <b>04/29/23<br/>AMH</b>     |
| 3.<br><b>OTHER</b> | <b>TRIER LAW OFFICE, LLC<br/>P.O. BOX 5528<br/>FORT WAYNE, INDIANA 46875</b>                              | Contributions:<br><input checked="" type="checkbox"/> Direct<br><input type="checkbox"/> In-Kind (describe)<br><br>Other Receipts:<br><input type="checkbox"/> Interest <input type="checkbox"/> Loan<br><input type="checkbox"/> Miscellaneous (specify) | <b>\$ 3,500.00</b>                    | <b>04/29/23<br/>AMH</b>     |

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                           |                                    |
|--|---------------------------|------------------------------------|
| Signature of Treasurer<br>                 | Title<br><b>TREASURER</b> | Date (mm/dd/yy)<br><b>05/01/23</b> |
| Signature of Candidate (if applicable)<br> |                           | Date (mm/dd/yy)<br><b>05/01/23</b> |

FOR OFFICE USE ONLY

**FILED ELECTION BOARD  
29 MAY 1 PM 12:50**

**Warning:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18)