

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?

Signature of Treasurer

Signature of Canadate (is applicable)

Yes

No

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report seminits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization)	name.			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number 260 415-5176			
4. Mailing Address (Address where all campaign finance correspondence is received.) 6324 Winnebago Court				
5. City, State, ZIP Code Fort Wayne, IN 46815	6. Party Affiliation (if applicable) Republican			
CANDIDATE INFORMATION (For Candidate's C	ommittee	s Only)		
7. Full Name of Candidate (Include any nickname.) Paul Howard Ensley	Party Affiliation or If Independent Candidate Republican			
Office Sought (Include district number, if any. Not required for exploratory committee.) Fort Wayne City Council, District 1	10. County of Residence Allen			
TYPE OF REPORT			CONVENTIO	N CANDIDATES ONLY
11. Check one:			Check one:	2 ° 60°
Pre-Primary Pre-Election Annual Nomination Other			Pre-Conv	vention
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)			Post-Con	vention
12. Reporting Period (mm/dd/yy):		COLU	MNA	COLUMN B
From: 01/01/2023 Through: 04/07/2023	6		eriod	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	porting period. 8227.7			
14. Cash on hand and investments January 1, current year.				8227.74
CONTRIBUTIONS AND RECEIPTS	17 7			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			a la	and And Add
15a. Itemized (Use Schedule A.)		0		0
15b. Unitemized		0		0
	TOTAL	0	******************************	0
	TOTAL	8227.	74	8227.74
EXPENDITURES				
(Note: These amounts include in-kind expenditures and loan repayments.)				Service Control
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		0		0
17b. Uniternized		0		0
	TOTAL	()		0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	8227.74	COMMENTAL SET THAT BUT FIRE PIRE PRESENT	8227.74
19. Debts OWED BY the committee (Use Schedule D.)		a		
20. Debts OWED TO the committee (Use Schedule E.)		<u> </u>		10.00
CERTIFICATION			F	OR OFFICE USE ONLY

FOR OFFICE USE ONLY

Date (mm/dd/yy)