



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R15 / 5-19)  
Indiana Election Division (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

|   |
|---|
| <b>FILE NUMBER</b>                        |
|   |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
| 1   |

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

| COMMITTEE INFORMATION   |  |
|---|--|
| 1. Full Name of Committee (as on <i>Statement of Organization</i> )<br>Andrew S. Williams Judicial Election Committee | <input type="checkbox"/> Check if this is a new name.    |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br>( 260 ) 417-9718        |
| 4. Mailing Address (Address where all campaign finance correspondence is received.)<br>1115 Dakota Drive              | <input type="checkbox"/> Check if this is a new address. |
| 5. City, State, ZIP Code<br>Fort Wayne, Indiana 46845   | 6. Party Affiliation (if applicable)<br>Nonpartisan      |

| CANDIDATE INFORMATION (For Candidate's Committees Only)   |   |
|---|---|
| 7. Full Name of Candidate (Include any nickname.)<br>Andrew S. Williams   | 8. Party Affiliation or If Independent Candidate<br>Nonpartisan |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Judge, Allen County Superior Court 1 | 10. County of Residence<br>Allen                                |

| TYPE OF REPORT  | CONVENTION CANDIDATES ONLY  |  |
|---|---|--|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other _____<br><input checked="" type="checkbox"/> Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |  |

| 12. Reporting Period (mm/dd/yy):<br>From: January 12, 2022 Through: December 1, 2022 | COLUMN A<br>This Period | COLUMN B<br>Year to Date |
|--|-------------------------|--------------------------|
| 13. Cash on hand and investments at the beginning of this reporting period.          | 0.00                    |                          |
| 14. Cash on hand and investments January 1, current year.                            |                         | 0.00                     |

| CONTRIBUTIONS AND RECEIPTS   |      |      |
|--|------|------|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |      |      |
| 15a. Itemized (Use Schedule A.)  | 0.00 | 0.00 |
| 15b. Unitemized  | 0.00 | 0.00 |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>  | 0.00 | 0.00 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>                  | 0.00 | 0.00 |

| EXPENDITURES  |      |      |
|---|------|------|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>  |      |      |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 0.00 | 0.00 |
| 17b. Unitemized   | 0.00 | 0.00 |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 0.00 | 0.00 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 0.00 | 0.00 |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0.00 |      |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0.00 |      |

| CERTIFICATION   |                             |                               |
|---|-----------------------------|-------------------------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.   |                             |                               |
| Signature of Treasurer<br><i>[Signature]</i>  | Title<br>Campaign Treasurer | Date (mm/dd/yy)<br>12/01/2022 |
| Signature of Candidate (if applicable)<br><i>[Signature]</i>  |                             | Date (mm/dd/yy)<br>12/01/2022 |
| WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18) |                             |                               |

FOR OFFICE USE ONLY

FILED ELECTION BOARD  
'22 DEC 2 PM 1:27