## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? X Yes No

(CFA-4) Summary Sheet

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Organization)					
		•	nittee Telephone Number		
. Mailing Address (Address where all campaign finance correspondence is received.)  3506 Astoria Way					
5. City, State, ZIP Code 6. Party Affiliation					
Fort Wayne, IN 46818 Republican					
CANDIDATE INFORMATION (For Candidate's Committees Only)  7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate					
7. Full Name of Candidate (Include any nickname.)  Bradley Alan Hite	1	y Attiliation of Publicar	•		
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	t	unty of Resid			
Huntertown Town Council	Allen				
TYPE OF REPORT			CONVENTION	I CANDIDATES ONLY	
11. Check one:			Check one:		
☐ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other			Pre-Convention		
Final / Disbands Committee (Lines 18, 19, and 20 must be *0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)			Post-Con	ention/	
			UMN A	COLUMN B	
From: 4/09/22 Hillough: 10/14/22		I nis	Period	Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.					
14. Cash on hand and investments January 1, current year.  CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)					
15a. Itemized (Use Schedule A.)			0	0	
15b, Unitemized			47.08		
5c. Add lines 15a and 15b in both columns.			47.08	0	
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.  TOTAL			47.08		
EXPENDITURES					
(Note: These amounts include in-kind expenditures and loan repayments.)					
17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.)			0	0	
17b, Unitemized			47.08	0	
17c. Add lines 17a and 17b in both columns.			47.08	0	
18, Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) TOTAL			0	0_	
19. Debts OWED BY the committee (Use Schedule D.)			0		
20. Debts OWED TO the committee (Use Schedule E.)			0		
CERTIFICATION FOR OFFICE USE ONLY					
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.					
Signature of Treasurer Title Treasurer		Date ( <i>mm/dd/yy</i> ) 10/20/22			
Signature of Candidate (if applicable)		Date (mm/dd/yy)			
WARNING Assistant and the state of the state	//0.001	El A	- Imagina I		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana					
Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)					