



**REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE**

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

**(CFA-4) Summary Sheet**

|   |
|---|
| <b>FILE NUMBER</b>                        |
|   |
| <b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b> |
|   |

*INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.*

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

|   |  |
|---|--|
| 1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name.<br>John D Henry for Trustee                     |  |
| 2. Acronym or Abbreviated Name (if any)   | 3. Committee Telephone Number<br>( 260 ) 639-6251  |
| 4. Mailing Address (Address where all campaign finance correspondence is received.) <input type="checkbox"/> Check if this is a new address.<br>13427 Thiele Road |  |
| 5. City, State, ZIP Code<br>Fort Wayne, IN 46819  | 6. Party Affiliation (if applicable)<br>Republican |

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

|  |  |
|--|--|
| 7. Full Name of Candidate (Include any nickname.)<br>John D Henry  | 8. Party Affiliation or If Independent Candidate<br>Republican |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.)<br>Pleasant Township Trustee | 10. County of Residence<br>Allen                               |

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

|  |   |
|--|---|
| 11. Check one:<br><input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other<br><input type="checkbox"/> Final / Disbands Committee (Lines 16, 18, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (Within ten (10) days amend Statement of Organization.) | Check one:<br><input type="checkbox"/> Pre-Convention<br><input type="checkbox"/> Post-Convention |
|--|---|

|  |                                |                                 |
|--|--------------------------------|---------------------------------|
| 12. Reporting Period (mm/dd/yy):<br>From: 04/09/22 Through: 10/14/22 | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Year to Date |
|--|--------------------------------|---------------------------------|

|   |   |   |
|---|---|---|
| 13. Cash on hand and investments at the beginning of this reporting period. | 0 |   |
| 14. Cash on hand and investments January 1, current year.                   |   | 0 |

**CONTRIBUTIONS AND RECEIPTS**

|  |   |   |
|--|---|---|
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> |   |   |
| 15a. Itemized (Use Schedule A.)  | 0 | 0 |
| 15b. Unitemized  | 0 | 0 |
| 15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>  | 0 | 0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>                  | 0 | 0 |

**EXPENDITURES**

|   |   |   |
|---|---|---|
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>  |   |   |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)  | 0 | 0 |
| 17b. Unitemized   | 0 | 0 |
| 17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>   | 0 | 0 |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b> | 0 | 0 |
| 19. Debts OWED BY the committee (Use Schedule D.)   | 0 |   |
| 20. Debts OWED TO the committee (Use Schedule E.)   | 0 |   |

**CERTIFICATION**

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

|  |                    |                             |
|--|--------------------|-----------------------------|
| Signature of Treasurer<br><i>John D. Henry</i>                 | Title<br>Candidate | Date (mm/dd/yy)<br>10/14/22 |
| Signature of Candidate (if applicable)<br><i>John D. Henry</i> |                    | Date (mm/dd/yy)<br>10/14/22 |

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)