



**REPORT OF RECEIPTS AND EXPENDITURES  
A POLITICAL COMMITTEE**

State Form 4606 (R14 / 10-17)  
Indiana Election Division (IC 3-9-5-14)

OF

**(CFA-4)  
Summary Sheet**

**FILE NUMBER**

**TOTAL PAGES IN ENTIRE CFA-4 REPORT**

1

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
**ANNE DUFF FOR EDUCATION**

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
( 260 ) 459.0708

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
410 WEST BRACKENRIDGE STREET

5. City, State, ZIP Code  
FORT WAYNE, IN 46802

6. Party Affiliation (if applicable)

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)  
ANNE MARIA DUFF

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. **Not required for exploratory committee.**)  
FWCS BOARD AT-LARGE

10. County of Residence ALLEN

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:  
 Pre-Primary  Pre-Election  Annual  Nomination  Other  
 Final / Disbands Committee (Lines 18, 19, and 20 must be "0".)  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:  
 Pre-Convention  
 Post-Convention

12. Reporting Period (mm/dd/yy):	COLUMN A This Period	COLUMN B Year to Date
From: 04/9/22 Through: 10/14/22		
13. Cash on hand and investments at the beginning of this reporting period.	\$401.70	
14. Cash on hand and investments January 1, current year.		\$401.70

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	\$0	\$0
15b. Unitemized	\$0	\$0
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	\$0	\$0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	\$401.70	\$401.70

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	\$0	\$0
17b. Unitemized	\$0	\$0
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	\$0	\$0
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>	\$401.70	\$401.70
19. Debts OWED BY the committee (Use Schedule D.)	\$0	
20. Debts OWED TO the committee (Use Schedule E.)	\$0	

**CERTIFICATION**

**FOR OFFICE USE ONLY**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer LENNY DUFF	Title CAMPAIGN TREASURER	Date 10/14/22
Signature of Candidate (if applicable) ANNE M. DUFF		Date 10/14/22

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