



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R15 / 5-19)

Indiana Election Division (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

FILE NUMBER

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**IS THIS AN AMENDMENT?**  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name.  
ALLEN COUNTY NO TO ONE PAC

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number  
(260) 639-3317

4. Mailing Address (Address where all campaign finance correspondence is received.)  Check if this is a new address.  
12819 WINCHESTER ROAD

5. City, State, ZIP Code  
FORT WAYNE, IN 46819

6. Party Affiliation (if applicable)

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (Include any nickname.)

8. Party Affiliation or If Independent Candidate

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

10. County of Residence

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_

Final / Disbands Committee (Lines 18, 19, and 20 must be "0".)  Outgoing Treasurer (Within ten (10) days amend Statement of Organization.)

Check one:

Pre-Convention  Post-Convention

12. Reporting Period (mm/dd/yy):  
 From: 4-9-2022 Through: 10-14-2022

	COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.	<u>12,428.25</u>	
14. Cash on hand and investments January 1, current year.		<u>12,428.25</u>

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (Use Schedule A.)	<u>-0-</u>	<u>-0-</u>
15b. Unitemized	<u>-0-</u>	<u>-0-</u>
15c. Add lines 15a and 15b in both columns. <b>SUBTOTAL</b>	<u>-0-</u>	<u>-0-</u>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. <b>TOTAL</b>	<u>12,428.25</u>	<u>12,428.25</u>

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)	<u>-0-</u>	<u>-0-</u>
17b. Unitemized	<u>-0-</u>	<u>-0-</u>
17c. Add lines 17a and 17b in both columns. <b>SUBTOTAL</b>	<u>-0-</u>	<u>-0-</u>
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) <b>TOTAL</b>	<u>12,428.25</u>	<u>12,428.25</u>
19. Debts OWED BY the committee (Use Schedule D.)	<u>-0-</u>	
20. Debts OWED TO the committee (Use Schedule E.)	<u>-0-</u>	

**CERTIFICATION**

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <u>Edward Wynn</u>	Title <u>TREASURER</u>	Date (mm/dd/yy) <u>10-17-2022</u>
Signature of Candidate (if applicable)		Date (mm/dd/yy)

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