

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

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INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

## (CFA-4) Summary Sheet

FILE NUMBER

**TOTAL PAGES IN ENTIRE CFA-4 REPORT** 

IS THIS AN AMENDMENT?   Yes   No				
COMMITTEE INFORMATION	Marie de la companya			
1. Full Name of Committee (as on Statement of Organization)	name.			
2. Acronym or Abbreviated Name (if any)		3. Committee Telephone Number		
	( 260 ) 241-5301			
4. Mailing Address (Address where all campaign finance correspondence is received.) 11139 Shoreline Drive	Check if this is a	new address.		
5. City, Slate, ZIP Code Leo, IN 46765	Party Affiliation (if applicable)     Republican			
CANDIDATE INFORMATION (For Candidate's C	The State of the S			
7. Full Name of Candidate (Include any nickname.)  8. Party Affiliation or If Independent Candidate			Candidate	
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence			
TYPE OF REPORT	(a) International State of the Control of the Contr	CONVENTION	CANDIDATES ONLY	
11. Check one:		Check one:	Check one:	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conve	Pre-Convention	
Final / Disbands Committee (Lines 18, 19, and 20 must be *0".) Utgoing Treasurer (Within ten (10) days amend Statement of Organization.)			ention	
		COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		0.00		
14. Cash on hand and investments January 1, current year.		0.00	0.00	
CONTRIBUTIONS AND RECEIPTS			0.00	
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)	Control of Second			
15a. Itemized (Use Schedule A.)				
15b. Unitemized				
15c. Add lines 15a and 15b in both columns.	TOTAL			
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL	0.00	0.00	
EXPENDITURES	A Property of	Contract to the second		
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)				
17b. Uniternized				
17c. Add lines 17a and 17b in both columns.	BYOTAL			
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL			
19. Debts OWED BY the committee (Use Schedule D.)				
20. Debts OWED TO the committee (Use Schedule E.)		A Market P. Alexandra		
CERTIFICATION		FO	R OFFICE USE ONLY	
I.CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS	TRUE, CORRECT A	ND COMPLETE.		
Signature of Treasurer Title Candidite		nm/dd/yy) 13/2022		
Signature of Candidate (if applicable)	4/	nm/dd/yy) 13/2022		
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accur Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-14-1-14)	rate report as require	ed by the Indiana		