

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes

(CFA-4) Summary Sheet

•			-		•	_	_	_	
	Е	П	Ε	M	Ш	BE	F		
					-				

TOTAL PAGES IN ENTIRE CFA-4 REPORT

4

COMMITTEE INFORMATION				
1. Full Name of Committee (as on Statement of Organization) Check if this is a new Friends of Spurr		,		
2. Acronym or Abbreviated Name (if any)	3. Com (26	nmittee Telephone Number 60) 715-7333		
4. Mailing Address (Address where all campaign finance correspondence is received.) 10432 Bitterroot Ct		is is a new address.		
5. City, State, ZIP Code Fort Wayne, IN 46804		Affiliation (if applicable) Iblican		
CANDIDATE INFORMATION (For Candidate's C	ommitte	es Only)	and the second second	
7. Full Name of Candidate (include any nickname.) Christopher A Spurr (Chris A Spurr)	Affiliation or If Independent Candidate blican			
Office Sought (Include district number, if any. Not required for exploratory committee.) Allen County Council - District 4	10. Cou Allen			
TYPE OF REPORT		CONVENTIO	N CANDIDATES ONLY	
11. Check one:		Check one:		
✓ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other	Pre-Conv			
Final / Disbands Committee (Lines 18, 19, and 20 must be *0".) Outgoing Treasurer (Within ten (10) days amend Stat	ement of Orga	anization.) Post-Con	vention	
12. Reporting Period (mm/dd/yy): From: 01/01/22 Through: 04/18/22		COLUMN A This Period	COLUMN B Year to Date	
13. Cash on hand and investments at the beginning of this reporting period.		3,421.94		
14. Cash on hand and investments January 1, current year.			3,421.94	
CONTRIBUTIONS AND RECEIPTS	Arreign a pross			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		0.005.05	A 205 25	
15a. Itemized (Use Schedule A.)		8,395.35	8,395.35	
15b. Unitemized		0.00	0.00	
15c. Add lines 15a and 15b in both colorins.	OTAL.	8,395.35	8,395.35	
16. Add lines 13 and 15c in Coldini A and lines 14 and 165 in Coldini, 20	TOTAL	11,817.29	11,817.29	
EXPENDITURES AND	经本公司 新國	14 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	建筑	
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		2,145.35	2,145.35	
17b. Unitemized		0.00	0.00	
176, Add lines 174 and 175 ar betti columns.	TOTAL	2,145.35	2,145.35	
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL	9,671.94	9,671.94	
19. Debts OWED BY the committee (Use Schedule D.)		0.00	THE PERSON OF THE	
20. Debts OWED TO the committee (Use Schedule E.)		0.00	医	
			AD AFFIAE 1105 A.M.	

	** * F.		
	CER	TIFICATION	, .
I CERTIFY THAT I HAVE EXAMINED THIS STATE	MENT. TO THE BES	IT OF MY KNOWLEDGE AND BELIEF IT IS TRUE	, CORRECT AND COMPLETE.
Signature of Treasurer	lann	Title Treasurer	Date (mm/dd/yy) 04/18/22
Signature of Candidate (if applicable)	Unio F	7_Spin	Date (mm/dd/yy) 04/18/22
WARNING: Any information contained in this repor files a fraudulent report commits a Level 6 felony Campaign Finance Law commits a Class B misdem	. (IC 3-14-1-13) A p	erson who falls to file a complete or accurate n	sport as required by the Indiana

FOR OFFICE USE ONLY