REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

Signature of Treasurer

Signature of Candidate (if applicable)

4001

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes 図 No

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION			
1. Full Name of Committee (as on Statement of Organization)			
ALLEH COUNTY NO TO ONE PAC			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number		
	(260) 639-3317		
4. Mailing Address (Address where all campaign finance correspondence is received.)			
12819 WINCHESTER ROAD			
5, City, State, ZIP Code	6. Party Affiliation (if applicable)		
FORT WAYNE, IN 46819 CANDIDATE INFORMATION (For Candidate's Committees Only)			
. Full Name of Candidate (Include any nickname.) 8. Party Affiliation or If Independent Candidate			nt Candidate
Office Sought (Include district number, if any. Not required for exploratory committee.) 10. Cou		Inty of Residence	
o. oneo oodgik (moodo oldino mamoo), ii diiy. Hot required for exploratory committeely	10. County of	inty of violatino	
TYPE OF REPORT		CONVENTION CANDIDATES ONLY	
11. Check one:		Check one:	
☑ Pre-Primary ☐ Pre-Election ☐ Annual ☐ Nomination ☐ Other		Pre-Conv	ention
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days amend State	sment of Organization	n.) Dost-Con	vention
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B
From: 1 · 1 · 2022 Through: 4 · 12 · 2022		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		2,428+25	
14. Cash on hand and investments January 1, current year.			12,428.25
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (Use Schedule A.)		-0-	-0-
15b. Uniternized		~ O -	-0-
c. Add lines 15a and 15b in both columns.		-0-	-0-
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TOTAL [2,428.25	12,428- 25
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repsyments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)		-0-	-0-
17b. Unitemized		-0-	
17c. Add lines 17a and 17b in both columns.	TOTAL	-0-	- o-
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL 1	2,428-25	12,428.25
19. Debts OWED BY the committee (Use Schedule D.)		-0-	
20. Debts OWED TO the committee (Use Schedule E.)		-0-	
CERTIFICATION FOR OFFICE USE ONLY			

Date (mm/dd/yy)

Date (mm/dd/yy)

4-12-2022

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title

TREASURER