

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

(CFA-4) Summary Sheet

State Form 4606 (R15 / 5-19)		Summ	ary Sheet
Indiana Election Division (IC 3-9-5-14)		FILE	NUMBER
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.	T-0	TAL DAGEO IN	
		TAL PAGES IN I	ENTIRE CFA-4 REPORT
IS THIS AN AMENDMENT? 🔲 Yes 🔀 No			
COMMITTEE INFORMATION	ON		
1. Full Name of Committee (as on Statement of Organization) ,			
Claude Schrock Election Comm			·
2. Acronym or Abbreviated Name (if any)		tee Telephone Num	ber
	1260	1633-5	126
4. Mailing Address (Address where all campaign finance correspondence is received.)		s a new address.	
5. City, State, ZIP Code	6. Party Af	(lijetion <i>(if epplicabi</i>	e)
Grabill, IN 4674)		<u>ublican</u>	
CANDIDATE INFORMATION (For Candidate			,
7. Full Name of Candidate (Include any nickname.)	8. Party Aff	filiation or If Indeper	ndent Candidate
Claude Eugene Schrock		blican	
9. Office Sought (include district number, if any. Not required for exploratory committee.) Grabill Town Council Member		of Residence	
TYPE OF REPORT		CONVEN	TION CANDIDATES ONLY
11. Check one:		Check on	
Pre-Printary Pre-Election Annual Normation Other		I I	Convention
Final / Disbands Committee (Lines 18, 18, and 20 must be "0".) Utgoing Treasurer (Within ten (10) days emen	d Stalement of Organiza	flor.) Dost-	Convention
12. Reporting Period (mm/dd/yy):		COLUMN A	COLUMN B
From: 7hrough:		This Period	Year to Date
13. Cash on hand and investments at the beginning of this reporting period.			
14. Cash on hand and investments January 1, current year.			50.00
CONTRIBUTIONS AND RECEIPTS			
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.) 15a. Itemized (Use Schedule A.)		1	
15b. Unitemized			
	UBTOTAL		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B			
	TOTAL		50.00
EXPENDITURES			
(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.)			
17b. Unitemized			
	UBTOTAL		
18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	TOTAL		50.00
19. Debte OWED BY the committee (Use Schedule D.)			·
20. Debts OWED TO the committee (Use Schedule E.)			
CERTIFICATION	-		FOR OFFICE USE ONLY
I CERTIFY THAY I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT	IS TRUE, CORRECT	AND COMPLETE.	
Signature of Treasurer School Treasurer	Date ((mm/dd/yy) 7/2023	
Signature of Candidate (if applicable)		(mm/dd/yy)	
1 pieds E Schnick		111/2012	
WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpor files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or so	ose. (10 3-9-4-5) A £8 curate report as requ	radir who knowingly	
Campaign Finance Law commute a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC	3-0-4-16 IO 2-0-4-17	10.3-9-4-16)	

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