



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on Statement of Organization)  Check if this is a new name

Matthew Schomburg Campaign Committee

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

( 260 ) 484-1800

4. Mailing Address (address where all campaign finance correspondence is received)  Check if this is a new address

521 Penn Ave.

5. City, State, ZIP Code

Fort Wayne, IN 46802

6. Party Affiliation (if applicable)

Republican

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname)

Matthew P. Schomburg

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Wayne Township Trustee

10. County of Residence

Allen

**TYPE OF REPORT**

11. Check one:

Pre-Primary  Pre-Election  Annual  Nomination  Other \_\_\_\_\_  
 Final/Disbands Committee (lines 18, 19, and 20 must be "0")  Outgoing Treasurer (within 10 CFA-4 Statement of Organization)

**CONVENTION CANDIDATES ONLY**

Check one:

Pre-Convention  
 Post-Convention

12. Reporting Period:

From: January 1, 2021 Through December 31, 2021

**COLUMN A  
This Period**

**COLUMN B  
Year to Date**

13. Cash on hand and investments at the beginning of this reporting period.

25.96

14. Cash on hand and investments January 1, current year.

0.00

**CONTRIBUTIONS AND RECEIPTS**

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

**SUBTOTAL**

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

**TOTAL**

0.00

0.00

**EXPENDITURES**

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

25.96

17c. Add lines 17a and 17b in both columns

**SUBTOTAL**

25.96

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

**TOTAL**

0.00

0.00

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

**CERTIFICATION**

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer

*K.R. Erdman*

Title Kevin R. Erdman, Treasurer

Date

4 Jan 2022

Signature of Candidate (if applicable)

*Matthew P. Schomburg*

Date

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

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